 **COSHOCTON ROTARY CLUB**  

FROM $100 UP TO $2,000 SCHOLARSHIP APPLICATION

FOR NON-TRADITIONAL STUDENTS

NOTE: Immediate family members of Rotarians are not eligible for this award.

Past Recipients are NOT eligible. Scholarships will be awarded in December.

To be eligible for this scholarship, an applicant must:

* Live or work in Coshocton County
* Be pursuing post-secondary education or training for a specific trade, license, certification
* Be 21 years old or older, or be a part-time student
* Attach an essay, 500 words or less
* Attach an unofficial transcript

**PERSONAL**

Name in full (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Home

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street & No. City State Zip

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If someone supports you financially, please give the following information:

Name in full (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street & No. City State Zip

Relationship to you \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMICS**

\*PLEASE ATTACH A COPY OF YOUR UNOFFICIAL TRANSCRIPT.

List any academic distinctions or honors you have earned:

|  |
| --- |
|  |
|  |

**WORK EXPERIENCE**

List jobs (including summer employment) you have held in the past five years. Begin with your present or most recent job and then continue listing in order of all jobs held.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  EMPLOYER | POSITION HELD | WEEKLY HRS. | HOW LONG WORKED? | HOURLY WAGE |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |

**SCHOOL ACTIVITIES**

Note any school activities in which you have participated during the past four years. Include years of participation and any offices held.

|  |
| --- |
|   |
|   |
|   |

**VOLUNTEER ACTIVITIES**

Note any activities, clubs, or organizations in which you have volunteered. If you have received any recognition or awards, please list as indicated.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME OF ACTIVITY OR ORGANIZATION | TYPE OF VOLUNTEER WORK | WEEKLY HRS. | INVOLVED HOW LONG | RECOGNITION OR AWARDS |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |

**SPECIFIC NEED**

Amount requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Used for (example: books, tuition, EMT certification training, Licensing) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_

**UNUSUAL CIRCUMSTANCES**

Please list any unusual or special circumstances such as hardships that you have had to overcome (death of a loved one, divorce in the family, disability, etc.)

|  |
| --- |
|   |
|   |
|   |
|   |

**FINANCIAL INFORMATION**

List all sources of financial assistance for educational purposes (Loans, grants, military benefits, scholarships, etc.)

|  |
| --- |
|   |
|   |

**GREATEST ACCOMPLISHMENT**

What is your greatest accomplishment and why?

|  |
| --- |
|   |
|   |

**REFERENCES**

Provide the names of at least two individuals who can be contacted as references. At least one should be an instructor or faculty member.

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF REFERENCE | PHONE NO. | RELATIONSHIP TO YOU | BEST TIME TO CONTACT |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

**ESSAY**

**\*Attach an essay which is 500 words or less explaining how this scholarship will assist you in achieving your educational goals.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

Applications must be postmarked or emailed by **Friday, May 1st, 2020**

Mail completed application with attachments (essay and transcript) to:

Coshocton Rotary Club

P.O. Box 675

Coshocton OH 43812

Or email documents to: coshoctonrotaryscholarship@gmail.com